

Private Bag 6615

NEWCASTLE

2940



Tel: (034) 329 7200

Fax: (034) 314 3785

e-mail:

zamambom@amajuba.gov.za

28 FEBRUARY 2024

**NOTICE OF A STANDING PLANNING AND ENGINEERING PORTFOLIO COMMITTEE  
MEETING –  
06 MARCH 2024**

**Councillors:** Cllr TE Mthembu  
Cllr MS Khoza  
Cllr SN Ndlovu  
Cllr ME Hlatshwayo  
Cllr JP Phakathi  
Cllr ZC Msibi  
Cllr BG Madi  
Cllr ECJ Cronje  
Cllr S Sizani  
Cllr NA Zulu  
Cllr VF Hadebe

**Inkosi** M Mbatha

**STANDING PORTFOLIO COMMITTEE MEETING- PLANNING AND ENGINEERING  
PORTFOLIO MEETING**

Notice is hereby given that the Standing Planning and Engineering Portfolio Committee Meeting No.: **ENG&PDP PC09:2023/2024** will be held on **WEDNESDAY, 06 MARCH 2024 at 09:00 VIA HYBRID MEETING (BOTH VIRTUALLY AND IN THE ADM COUNCIL CHAMBER)** to deliberate on the matters on the subjoined agenda.

Yours sincerely

**CLLR. TE MTHEMBU CHAIRPERSON  
PLANNING AND ENGINEERING PORTFOLIO COMMITTEE**

## AGENDA

1. **OPENING & WELCOME**
2. **NOTICE CONVENING THE MEETING**
3. **GRANTED LEAVE OF ABSENCE**
4. **ACCEPTANCE OF THE AGENDA**
5. **DECLARATION OF INTEREST**
6. **ANNOUNCEMENTS**
7. **APPROVAL OF PREVIOUS MINUTES**
  - 7.1 Previous Minutes Dated 09 February 2024
  - 7.2 Implementation of Resolutions register for February 2024
8. **MATTERS FOR DISCUSSION**
  - SECTION 1: PLANNING ITEMS**
    - 8.1 Integrated Development Plan Report
    - 8.2 Planning Report
    - 8.3 Environmental Report
  - SECTION 2: ENGINEERING ITEMS**
    - 8.4 EPWP Report
    - 8.5 PMU Capital Projects Progress Report
    - 8.6 Operations & Maintenance Report
    - 8.7 Rudimentary Services Report
    - 8.8 Water & Wastewater Quality Report
9. **DATE OF NEXT MEETING: 11 APRIL 2024**
10. **CLOSURE**